

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 03 2004

S.D. SEC. OF STATE

postmarked
2-2-04

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee DAvison County Republican Central CommitteeComplete Mailing Address 26296 401 Ave, Mt. Vernon, SD, 57363Name of Person Making Report Mark Klumb Daytime Phone Number 605 996-1351

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year end reportFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2003*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Mark Klumb (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 2-2-04
Mark Klumb
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Revised July 2001

 Filed this 3rd day of
February 2004
Chris Nelson
 SECRETARY OF STATE

For the reporting period ending: Dec 31, 2003

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: DAVISON County RepublicansFor the reporting period ending: Dec 31, 2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 1151.41
2. Receipts

Schedule A - Direct Contributions	\$ <u>550.00</u>
Schedule B - Fund-Raising Events	\$ <u>13651.00</u>
Schedule C - In Kind Contributions	\$ _____
Schedule D - Other Income	\$ <u>2.95</u>
Total of all Receipts	\$ _____
3. Total Monetary Receipts (A+B+D) \$ 14203.95
4. Candidate's Personal Contribution to Own Campaign \$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
6. Monetary Loans Repaid During Reporting Period \$ _____
7. Expenditures - Schedule E \$ 9842.71
8. Unpaid Obligations - Schedule F \$ _____
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 5512.65

